

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re: : **Chapter 11**
: **LEHMAN BROTHERS HOLDINGS INC., et al.,** : **Case No. 08-13555 (SCC)**
: **Debtors.** : **(Jointly Administered)**

X

CERTIFICATE OF SERVICE

The undersigned hereby certifies that I caused a copy of the foregoing RMBS Trustees' Notice of Motion and Motion to (i) Increase the Reserve to \$12.143 Billion and (ii) Estimate and Allow their Claims for Covered Loans at \$12.143 Billion Pursuant to Section 502(c) of the Bankruptcy Code and the Declarations, with exhibits, of the RMBS Trustees' experts, Dr. Charles A. Parekh and James H. Aronoff, both of Duff & Phelps, LLC, to be served upon the following counsel of record via hand delivery on August 22, 2014:

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s/ M. William Munno

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